

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B C INTERNATIONAL HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630928
3	SCHOOL CODE (IF APPLICABLE)	20911
4	COMPLETE ADDRESS WITH PIN CODE	Zira Road, Makhu, firozpur, PUNJAB - 142044
5	PRINCIPAL NAME	MANDIP KAUR
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	bcischoolmakhu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9478420001

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bcischoolmakhudotcom.wordpress.com/2022/05/31/affiliation-letter/">https://bcischoolmakhudotcom.wordpress.com/2022/05/31/affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bcischoolmakhudotcom.wordpress.com/2022/05/31/trust-certificate/">https://bcischoolmakhudotcom.wordpress.com/2022/05/31/trust-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bcischoolmakhudotcom.wordpress.com/2022/05/31/noc/">https://bcischoolmakhudotcom.wordpress.com/2022/05/31/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bcischoolmakhudotcom.wordpress.com/2022/05/31/recognition-certificate/">https://bcischoolmakhudotcom.wordpress.com/2022/05/31/recognition-certificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bcischoolmakhudotcom.wordpress.com/2022/05/31/building-safety-certificate/">https://bcischoolmakhudotcom.wordpress.com/2022/05/31/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bcischoolmakhudotcom.wordpress.com/2022/05/31/fire-certificate/">https://bcischoolmakhudotcom.wordpress.com/2022/05/31/fire-certificate/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://bcischoolmakhudotcom.wordpress.com/2022/05/31/affiliation-letter/">https://bcischoolmakhudotcom.wordpress.com/2022/05/31/affiliation-letter/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bcischoolmakhudotcom.wordpress.com/2022/05/31/water-health-and-sanitation/">https://bcischoolmakhudotcom.wordpress.com/2022/05/31/water-health-and-sanitation/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bcischoolmakhudotcom.wordpress.com/2022/05/31/fee-structure/">https://bcischoolmakhudotcom.wordpress.com/2022/05/31/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bcischoolmakhudotcom.wordpress.com/2022/05/31/academic-calender/">https://bcischoolmakhudotcom.wordpress.com/2022/05/31/academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bcischoolmakhudotcom.wordpress.com/2022/05/31/list-of-smc/">https://bcischoolmakhudotcom.wordpress.com/2022/05/31/list-of-smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bcischoolmakhudotcom.wordpress.com/2022/05/31/link-of-pta/">https://bcischoolmakhudotcom.wordpress.com/2022/05/31/link-of-pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://bcischoolmakhudotcom.wordpress.com/2022/05/31/last-three-year-10th-board-result/">https://bcischoolmakhudotcom.wordpress.com/2022/05/31/last-three-year-10th-board-result/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MANDIP KAUR
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	9
	PRT	9
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	27	27	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8110
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=kpQ6xxpYWYc">https://www.youtube.com/watch?v=kpQ6xxpYWYc</a>